

**State of Iowa**  
**Office of**  
**Board of Supervisors**  
Kossuth County Algona, Iowa 50511

**First District**  
Don Besch  
Corwith, IA 50430

**Second District**  
Jack Plathe  
Algona, IA 50511

**Third District**  
Pam Wymore  
Algona, IA 50511

**Fourth District**  
Donald G. McGregor  
Swea City, IA 50590

**Fifth District**  
Roger Tjarks  
Titonka, IA 50480

**Clerk**  
Amber Garman  
Kossuth County Auditor

**Tentative Agenda for the Kossuth County Board of Supervisors**

**ROLL CALL: Wymore, Tjarks, Plathe, Besch, McGregor**

**Tuesday, April 18, 2017**

- 8:00 a.m.**
- **Public Discussion**
  - **Review Claims/Conservation Claims/Handwritten Claim**
- 8:30 a.m.**
- **Approve Agenda/Minutes/Claims/Handwritten Claim**
  - **Discussion/Decision on P & J Pork Proposed Settlement**
  - **Discussion/Decision Waive Penalty on Drainage Assessment and Property Tax  
On Parcels 11-21-300-004, 12-18-300-001, 12-18-300-002, and 12-18-300-003**
  - **Discussion/Decision Opening of Sealed Bids on 1985 Pickup for Sale  
From the Sheriff's Office**
  - **Discussion/Decision Approve Change Order for Window Replacement Project  
and to authorize Kossuth County Auditor Amber Garman to sign  
Change Order**
  - **Acknowledge Transfers**
  - **Discussion/Decision Approve Liquor License for Racers Bar & Grill**
  - **Discussion/Decision Applications for Exemption from Buffer Strip Ban in  
Drainage District Facilities**
  - **Discussion/Decision Approve the Sale of County Owned Equipment**
  - **Discussion/Decision Approve Agreement with Iowa Department of Public Safety –  
Communications Tower at Burt**
  - **Construction within ROW**
  - **Discussion with Kossuth County Engineer/Zoning Administrator**
- 9:30 a.m.**
- **Drainage**
  - **Discussion/Decision Approval for Proposal for ISG Inspection Services  
For ITC Project**
  - **Discussion/Decision Drainage Issue North End of the County (Bancroft)**
- 10:30 a.m.**
- **Discussion/Final Audit Report with Gardiner Thomsen for FY15-16 Audit**
  - **Discussion with Kossuth County Auditor**
  - **Board Discussion and Committee Reports**